INOFFICIAL COP

THIS INDENTURE, dated this 4th Bay of <u>January,</u> 2005, between FAMILY BANK & TRUST COMPANY **, an Illinois banking corporation, Palos Hills, Illinois, as Trustee under the Provisions of a Deed or Deeds in Trust, Duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 27th day of October, 2003, and known as Trust Number 8-753, party of the First Part, and Marek Latocha, Marisch to Jolan 19 Latocha parties of the Second Part.



Doc#: 0501302197

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/13/2005 09:21 AM Pg: 1 of 4

** f/k/a First State Beat & Trust Co. of Palos Hills

Box for Recorder's Use Only

(Address of Grantees 192 Maiba Dr., Romeoville, IL 60446)

WITNESSETH, that the party of the First Part, in consideration of the sum of Ten Dollars and no/100 (\$10.00-----), and other good and valuable considerations acknowledged and in hand paid, does hereby grant, sell and convey unto the party of the Secord Part, the following described real estate, situated in Cook County, Illinois, to wit:

See Attached Legal Description

Common Address: 17227 South 71st Avenue, Unit #1, 1 inley Park, Illinois 60477

Together with the tenements and appurtenances thereunto belonging.

Permanent Tax No.

TO HAVE AND TO HOLD the same unto said party of the Second Part, and to the proper use and benefit of said party of the Second Part forever.

This Deed is executed pursuant to and in the exercise of the power and outhority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of such trust agreement above-Mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (it any) of record in said county given to secure the payment of money and remains unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the First Part caused its corporate seal to be hereto affixed, and has Caused its name to be signed to these presents by its Chairman of the Board/CEO & Trust Office, and ettested by its Chairman of the Board/CEO and Trust Officer, the day and year first above written.

FAMILY-BANK AND TRUST COMPANY

as Trustee as aforesaid

Chairman of the Board/CEO & Trust Officer

This instrument was prepared by: Family Bank & Trust Company

FAMILY BANK AND TRUST COMPANY 10360 S. Roberts Road Palos Hills, Illinois 60465

BOX 334 CTI

501302197 Page: 2 of 4

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STATE OF ILLINOIS

SS:

COUNTY OF COOK

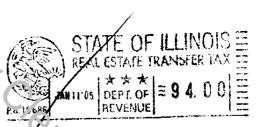
, a Notary Public in and for said County, in the State aforesaid, I, Maria N. Menoni DO HEREBY CERTIFY that Marvin A. Siensa, Chairman of the Board/CEO & Trust Officer, of FAMILY BANK AND TRUST COMPANY, AND Julie D. Siensa, Assistant Trust Officer thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chairman of the Board/CEO & Trust Officer and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Chairman of the Board/CEO & Trust Officer and Assistant Trust Officer did also then and there acknowledge that he or she as custodian of the corporate seal of the Bank did affix said corporate seal of said Bank to said instrument as his or ber own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my wand and Notarial Seal this 4th day of January, 2005.

NOTARY PUBLIC

After Recording Mail To:

OHN M KURANTY, ESS 7915 W 103M SV#1A PALOS HILLS IIC 60465



NOTARY PUBLIC, STATE OF ILLINOIS

Your Dedicated Community Bank

FAMILY BANK AND TRUST COMPANY

10360 S. Roberts Rd. •Palos Hills, IL 60465•(708) 430-5000•Member FDIC



0501302197D Page: 3 of 4

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UNIT NUMBER 1 IN 17227 TINLEY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN TOWN AND COUNTRY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 22, 2004 AS DOCUMENT NUMBER 0429619007; TOGE THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

WITH IS.
IMON ELEMENS.

OF COUNTY CONTROLS

OFFICE

0501302197D Page: 4 of 4

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EXHIBIT "B"

THE TENANT OF UNIT 1 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE SENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IF SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

