

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

4-4

Date: 12/17/04



Doc#: 0501302262  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/13/2005 10:10 AM Pg: 1 of 2

Order Number: 1410 008259413

8259413

1. Name of mortgagor(s): ROBERTO RAMIREZ
2. Name of original mortgagee: STATE FARM BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0400620113
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 15-03-444-004-0000  
Common Address: 911 NORTH 11TH AVENUE, MELROSE PARK,  
ILLINOIS 60160

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: SABINE WEBSTER  
Address: 385 S. RT. 59, AURORA, ILLINOIS 60504  
Telephone No.: (630) 978-4500

*Sabine Webster*

State of Illinois  
County of *DuPage*  
This Instrument was acknowledged before me on *12-17-04* by *Sheila Brown*  
as (officer for/agent of) Chicago Title Insurance Company.

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: SABINE WEBSTER  
385 S. RT. 59  
AURORA, ILLINOIS 60504



*2129*

**BOX 333-07**

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Legal Description:

LOTS 5 AND 6 IN BLOCK 19 IN HENRY ULLRICH'S PIONEER ADDITION TO MELROSE PARK IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office