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Doc#: 0501302274
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/13/2005 10:14 AM Pg: 1 of 3

C.T.I./CY

8259743 2 of 3

CS 24136854 ml

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 24656
INVESTOR LOAN NO. 64-506818-0
Date: JANUARY 5, 2005

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,
WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 5, 2005** executed by
SUSAN K. STRAUBE, A SINGLE WOMAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0501302273
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FOURTEEN THOUSAND AND 00/100
DOLLARS, with interest thereon from **JANUARY 5, 2005**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

3KX

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its: **BOX 333 CP**

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STATE OF Illinois }
COUNTY OF Cook } ss.

On this 5th day of January 2005, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

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STREET ADDRESS: 640 S. LAGRANGE ROAD

CITY: LAGRANGE

COUNTY: COOK

TAX NUMBER: 18-09-115-029-0000

LEGAL DESCRIPTION:

LOT 11 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 8 IN COUNTRY CLUB ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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