

243 UNOFFICIAL COPY

Prepared By C.T.I./W

TRACI ZWICKE
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

8226386
2455415



Doc#: 0501304081
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/13/2005 11:50 AM Pg: 1 of 2

and When Recorded Mail To

STATE FINANCIAL BANK, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8428594

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION
711 HIGH STREET, DES MOINES, IOWA 50392-0740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 25, 2004**
executed by **EDSON E SANTOYO AND KRISTINE M SANTOYO, HUSBAND AND WIFE**

to **STATE FINANCIAL BANK, N.A.**
a corporation organized under the laws of **THE UNITED STATES OF AMERICA**
and whose principal place of business is **1313 NORTH DELANY ROAD**
GURNEE, ILLINOIS 60031
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0501304080

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
820 N JOYCE AVENUE, MELROSE PARK, ILLINOIS 60164
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On JUNE 1, 2004 before _____
(Date of Execution)

[Signature]

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **KAREN GERLI**
Its: **SENIOR VICE PRESIDENT**

KAREN GERLI
known to me to be the **SENIOR VICE PRESIDENT**
and **MARY BRONSWICK**

[Signature]

known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **MARY BRONSWICK**
Its: **ASSISTANT VICE PRESIDENT**

Notary Public *Margaret Szelepinski*
County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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8428594

RIDER - LEGAL DESCRIPTION

LOT 6 IN BLOCK 8 IN THE 4TH ADDITION OF GRAND AVENUE HIGHLANDS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-29-322-029-0000