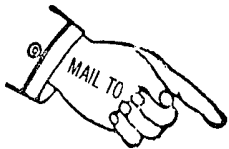


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0501305199

Doc#: 0501305199
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/13/2005 12:19 PM Pg: 1 of 4



BOX 169

MODIFICATION AGREEMENT AND EXTENSION AGREEMENT LOAN NUMBER: 88-1000715

REI TITLE SERVICES # PL15222

This agreement, made this the 2nd Day of DECEMBER 2004, by and between the Mortgagee, NORTH FEDERAL SAVINGS BANK, party of the first part, owner of the mortgage hereinafter described, and the Mortgagor(s) NATALIE NASATIR (UNMARRIED WOMAN) representing herself to be the owner(s) of the real estate hereinafter and in said mortgage described:

SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: 1309 N. WELLS #605
CHICAGO, IL 60610

PERMANENT TAX ID NO.: 17-04-215-072-1014

WITNESSETH:

WHEREAS, the Mortgagee(s) heretofore executed a certain mortgage dated SEPTEMBER 20, 2001 and recorded SEPTEMBER 25, 2001 in the recorder's office of COOK County, Illinois as Document Number 0010892697 conveying to NORTH FEDERAL SAVINGS BANK, as mortgagee certain premises in said mortgage particularly described and which said mortgage was given to secure the payment of one certain promissory note dated SEPTEMBER 20, 2001 in the amount of FIFTEEN THOUSAND AND NO/100 (\$15,000.00).

WHEREAS, their now is a credit limit available up to the maximum amount of FIFTEEN THOUSAND AND NO/100 (\$15,000.00) secured by the mortgage indebtedness.

WHEREAS, the maturity date for the above referenced mortgage is hereby extended to the 22ND Day of DECEMBER 2011.

AND NOW THEREFORE, it is hereby agreed that said mortgage and supplement thereto, and any obligation or obligations secured thereby, be and the same are hereby modified, altered and amended in

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a manner so that borrower, hereby agrees to pay NORTH FEDERAL SAVINGS BANK, its successors and assigns, the amount remaining unpaid on said mortgage indebtedness of FIFTEEN THOUSAND E AND NO/100 (\$15,000.00), with interest calculated at the rate of PRIME as the rate is hereby stated in the agreement dated SEPTEMBER 20, 2001 (as it is published in the Wall Street Journal monthly) for the remaining term of the loan as hereby extended to the 22ND Day of DECEMBER 2011. Payments are due on the 1st day of every month until the whole of said indebtedness, including interest, shall have been paid except that if not sooner paid, the final payment of principal and interest shall be due and payable on the 22ND Day of DECEMBER 2011.


IN TESTIMONY WHEREOF, the parties hereunto have signed, sealed and delivered the indenture on the day and year first written above.

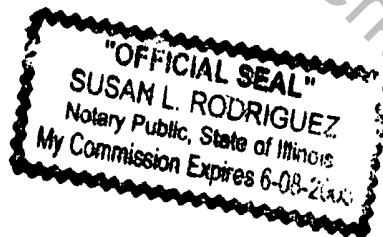


NATALIE NASATIR

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THE ABOVE INDIVIDUAL(S) are/is personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this the 22ND Day of DECEMBER 2004.


NOTARY PUBLIC
My Commission Expires:



NORTH FEDERAL SAVINGS BANK

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VICTOR E. CAPUTO, EXECUTIVE VICE PRESIDENT



MARK F. METZGER, VICE PRESIDENT

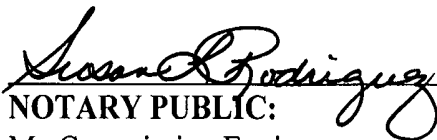
STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

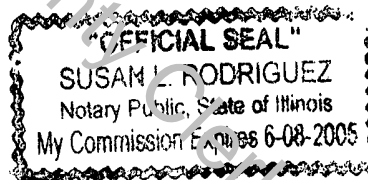
I, SUSAN L. RODRIGUEZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **VICTOR E. CAPUTO**, is personally known to me to be the **EXECUTIVE VICE PRESIDENT** of NORTH FEDERAL SAVINGS BANK, and **MARK F. METZGER**, is personally known to me to be the **VICE PRESIDENT** said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that such **EXECUTIVE VICE PRESIDENT** and **VICE PRESIDENT** signed and delivered the said instrument as **EXECUTIVE VICE PRESIDENT** and **VICE PRESIDENT** of said Corporation, and caused the corporation seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, the uses and purposes therein set forth.

Given under my hand and notarized this the 22ND Day of **DECEMBER 2004**.



NOTARY PUBLIC:

My Commission Expires:



This Document was prepared by:
 Mark F. Metzger
 North Federal Savings Bank
 100 W. North Ave.
 Chicago, IL 60610

After recording return document to:
 North Federal Savings Bank
 100 W. North Ave.
 Chicago, IL 60610

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UNIT NO. 605, IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 17-04-215-072-1014

Property of Cook County Clerk's Office