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SANDRA VILLEGAS

Doc#: 0501306056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2005 09:02 AM Pg: 1 of 2

And When Recorded Mail To:
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Santa Ana, CA 92705

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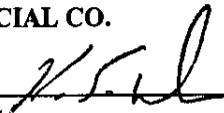
Loan#: 175575

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **SMITH-ROTHCHILD FINANCIAL CO., 221 N. LASALLE, SUITE 1950 CHICAGO IL 60601-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., 1595 SPRING HILL RD, SUITE 310 VIENNA VA 22182-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$7,124.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, date **DECEMBER 04, 2000** and recorded on **DECEMBER 20, 2000**, as Instrument No. **0001000767**, in Book No. **---**, at Page No. **---**.


Original Mortgagor: **DORIS MAZIQUE**. Original Mortgagee: **RIGHT ONE CONSTRUCTION**. Legal Description: See Attached Exhibit. Property Address: **3219 NELSON, CHICAGO IL 60472-**. PIN# **13-19-404-056-0000**.
Date: 12-15-04

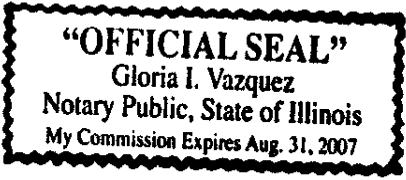
SMITH-ROTHCHILD FINANCIAL CO.

By: 
Kevin S. Werner, President

State of ILLINOIS }
County of COOK } ss.

On 12-15-04, before me, **Gloria I. Vazquez**, personally appeared **Kevin S. Werner, President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): **Gloria I. Vazquez**



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P.
6-
W
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LEGAL DESCRIPTION

SCHEDULE A

LOTS 2 AND 3 IN BLOCK 4 IN FALLIS AND GANO'S ADDITION TO PULLMAN, A
SUBDIVISION OF PART OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST
1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11604 S. State Street, Chicago IL 60628

Permanent Index Number: 25-21-421-028-0000

Property of Cook County Clerk's Office

When Calling Exeter, please refer to the invoice number