## **UNOFFICIAL COPY**

TO; REGENT TITLE RETU 33 N DEARBORN ST., STE 803 CHICAGO, IL 60602

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 84888/WILLIAMS/107094-RILC

PREPARED BY: JSW

## RELEASE

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, A POLITICAL SUBDIVISION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: SEPTEMBER 20TH, 1999 FROM: GWENDOLYN WILLIAMS

TO: THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 09014418

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: DECEMBER 23, 2004

THE ILLINOIS DEVELOPMENT FINANCE AUTHORITY, LY IT'S ATTORNEY IN FACT, MORTGAGE CLEARING CORPORATION, PER DOCUMENT FILED IN:

**COOK COUNTY AS DOCUMENT 99982545 DEKALB COUNTY AS DOCUMENT 2002006656 DEWITT COUNTY AS DOCUMENT 191674 DUPAGE COUNTY AS DOCUMENT R2000-178470 GRUNDY COUNTY AS DOCUMENT 430637** HENRY COUNTY AS DOCUMENT 20-0203654 **IROQUOIS COUNTY AS DOCUMENT 00R3283** KANE COUNTY AS DOCUMENT 2000K058065 KANKAKEE COUNTY AS DOCUMENT 200012029 KENDALL COUNTY AS DOCUMENT 200200028120 **LAKE COUNTY AS DOCUMENT 4559029** LASALLE COUNTY AS DOCUMENT R2003-09635 LIVINGSTON COUNTY AS DOCUMENT 00539617

LIVINGSTON COUNTY AS DOCUMENT 00539617 MACON COUNTY AS DOCUMENT 1651148 MCHENRY COUNTY AS DOCUMENT 2000R0039563 MCLEAN COUNTY AS DOCUMENT 2000R18346 MERCER COUNTY AT BOOK 575, PAGE 136 OGLE COUNTY AS DOCUMENT 0204755 ROCK ISLAND COUNTY AS DOCUMENT 2000-18378 SANGAMON COUNTY AS DOCUMENT 2000R27879 STEPHENSON COUNTY AS DOC. #200300036798 TAZEWELL COUNTY AS DOCUMENT 200200026160 WARREN COUNTY AT BOOK 7.9 PAGE 207 WILL COUNTY AS DOCUMENT R2000079300 WINNEBAGO COUNTY AS DOCUMENT 0036523

Doc#: 0501306164

Eugene "Gene" Moore Fee: \$26.50

Date: 01/13/2005 01:42 PM Pg: 1 of 2

Cook County Recorder of Deeds

STATE OF OKLAHOMA COUNTY OF TULSA

MORTGAGE CLEARING CORPORATION

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE ABOVE DATE BY JIMMY K. JONES, PRESIDENT OF ATTORNEY IN FACT FOR THE ILLINOIS DEVELOPMENT FINANCE MORTGAGE CLEARING CORPORATION,

AUTHORITY. MY COMMISSION EXPIRÉS

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## **UNOFFICIAL COPY**

THE WEST 25.25 FEET OF THE EAST 104.07 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 1 AND 2 (EXCEPT THE SOUTH 12.79 FEET THEREOF) ALSO THE NORTH 8 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 1 AND 2 (EXCEPT THE SOUTH 12.79 FEET THEREOF) (EXCEPTING FROM SAID TRACT THE EAST 104.07 FEET THEREOF). ALL IN BLOCK 106 IN CORNELL, BEING A SUBDIVISION OF THE WEST HALF OF SECTION 26, THE SE 1/4 OF SECTION 26 (EXCEPT THE EAST HALF OF THE NE 1/4 OF SAID SE 1/4) THE NORTH HALF OF THE NW 1/4, THE SOUTH HALF OF THE NW 1/4, WEST OF THE ILLINOIS CENTRAL RAILROAD, AND THE NW 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-35-201-043 0900
PROPERTY ADDRESS: 7900 S KIMBARK AVE #E, CHICAGO, IL 60619