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Doc#: 0501306187 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/13/2005 01:52 PM Pg: 1 of 2

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JF	MORGAN CHASE BA	NK NA
SUCCESSOR BY MERGER TO BANK OF	NE, NA	("Bank") in
consideration of one dollar, and other goo whereof is hereby acknowledged, does he BENJAMIN CISNEROS & MAGDALENA	er by release, convey a	
representatives and assigns, all the right, whatsoever Bank may have acquired in, the 11/22/02 as Document Number 0030 registered in the Recorder's/Registrars Of	title, interest, claim or on nrough or by a certain l 024215 Book NA fice of COOK	Mortgage dated Page NA recorded/ County, in
the State of Illinois applicable to the prope legally described as follows, to-wit:	rty, situated in said Co	unty and State,
LOT 41 IN HOFFMANS SUBD OF THE S OF CHICAGO IN SEC 19, TWP 39 N,R G IL		
Property Address: 1818 W 21ST ST	CHICAGO	IL 60608

PIN 17-19-419-034

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/03/05

JPMORGAN CHASE FANK NA

By: Atheres Dis

CATHERINE BURROW

Its: Mortgage Officer

Attest:

MIRANDA GRAHAM Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

2004 CO

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JULIE J. WEDDINGTON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-2-2007

This instrument was prepared by: MIRANDA GRAHAM

00414511353640

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

