## **UNOFFICIAL COPY**



Doc#: 0501306124

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/13/2005 10:36 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASL OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000600152422005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, i.e. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

PETER R GROSSI, LINDA, C GROSSI

Property

192 BRIARWOOD COURT,

P.I.N. 06-18-211-026-0000

Address....:

ELGIN.IL 60120

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/10/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Excument Number 0421634005, to the premises therein described as situated in the County of COOK, State of Illinois 2s follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of December, 2004.

Mortgage Electronic Registration/Systems, Inc.

Maria Leighton Assistant Secretary

> 57 53 My My MX

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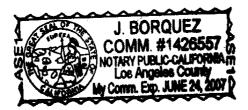
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### STATE OF CALLFORNIA

#### COUNTY OF LOS ANGELES

I, J. Borquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Leighton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in itri ment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instru next as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of December, 2004.



Commission expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PETER R GROSSI, LINDA C GROSSI 192 BRIARWOOD CT **ELGIN, IL 60120** 

Prepared By: P. Oja

CTC Real Estate Services 176 Countrywide Way MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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#### EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 13 IN PARKWOOD EAST, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT 24151652 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.