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Doc#: 0501306211
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2005 03:04 PM Pg: 1 of 2

Recording Requested By
Midwest Loan Services, Inc.

When Recorded Mail To:
National Reconveyance Center
249 N.Brand Blvd., #311
Glendale, Ca. 91203

This Space for Recorders Use only

Loan #: ~~2020221~~ NRC #: 12742 POOL# FHLMC LN#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT BAXTER CREDIT UNION hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/05/2002 made and
executed by SUSAN E. LAWLER, AN UNMARRIED WOMAN to secure payment of
the principal sum, of \$175000.00 Dollars and interest and BAXTER
CREDIT UNION C/O MIDWEST LOAN SERVICES INC. in the County of COOK and
State of IL Recorded: 12/19/2002 Instrument #: 0021412198 Book:
Page: Re-Recorded: Inst#. is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A., Tax Id No.: 14-28-312-087-1006,
Property Address: 2443 NORTH BURLING #1 CHICAGO IL
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused
these presents to be signed by its duly authorized officer (s), on

11-19-04

BAXTER CREDIT UNION

BY 
HERBERT O. BEHRENS
for above Mortgagee

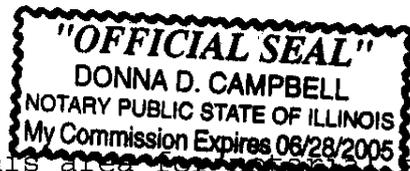

for above Mortgagee

STATE OF ILLINOIS
COUNTY OF LAKE

On 11-19-04 before me, DONNA D. CAMPBELL, a Notary Public in and
for LAKE County in the State of ILLINOIS, personally appeared
HERBERT O. BEHRENS and GILBERT CHAVEZ,
respectively, of BAXTER CREDIT UNION, who as such officers for and on
behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


DONNA D. CAMPBELL
Notary Public



(This area for Notary Seal)

Prepared by Connie Bylsma, NRCI, 249 N.Brand #311, Glendale, Ca. 91203
1-IL-MTG.MW ID: DD

yes
yes
yes
en

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STREET ADDRESS: 2443 NORTH BURLING, #

CITY: CHICAGO

COUNTY: COOK

21412198

TAX NUMBER: 14-28-312-087-1006

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2443-1 IN THE BURLING PARKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 81 AND 82 IN THE SUBDIVISION OF THE SOUTH 836 FEET OF OUTLOT 'F' IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A_" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95489999 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95489999 ALL IN COOK COUNTY, ILLINOIS.

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