Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

for J GALLAGHER

Notice of Federal Tax Lien

| (Rev. February 2004 | 4) | 1100100 | oi i caciai i | WAX BIV | VII | | |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------|--|
| | SS/SELF EMPL | OYED AREA #7 | Serial Number | | For Optional Use by Recording Office | | |
| | ne: (800) 829-3 | | 207 | 187104 | | | |
| Code, we are have been as a demand for there is a lie property below. | e giving a notice ssessed against the payment of the en in favor of the longing to this t | that taxes (including that taxes (including the following that it repairs is liability, but it repairs on a saxpayer for the amount of that mand costs that mand that | ng interest and per taxpayer. We have mains unpaid. The all property and ri ount of these tax | nalties) e made erefore, ghts to | | | |
| Name of Taxpayer SANTIAGO HORGAN & M PRESAS-HORGAN | | | | | | | |
| Residence 435 % ERIE ST CHICAGO, IL 60610-6938 | | | | | Doc#: 0501311138 Eugene "Gene" Moore Fee: \$11.00 | | |
| unless notice | e of the lien is refile following such dat | TOP.MATION: For each by the date given in the date given in the certification is a certification. | column (e), this notice | ce shall, | Cook Coun | ty Recorder of Deeds 3/2005 10:31 AM Pg: 1 of 1 | |
| Kind of Tax (a) | Tax Period Ending (b) | Identifying Numbe | Date of Assessment (d) | Re | Day for filing (e) | Unpaid Balance of Assessment (f) | |
| 1040 | 12/31/2001 | | 02/73/2004 | 03/2 | 25/2014 | 5271.93 | |
| Place of Filing Recorder of Deeds Cook County Chicago, IL 60602 | | | | | | \$ 5271.93 | |
| | as prepared and s | signed atCember _ 2004. | CHICAGO, IL | | | , on this, | |
| Signature | Mher | sword. | Title ACS | | | 27-00-0008 | |

(800) 829-3903