## **UNOFFICIAL COPY**

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 01/13/2005 10:44 AM Pg: 1 of 2

Loan Number: 1275046

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording inform ation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MYRON G TIBBIE JR, GERALDINE LANDREY FKA GERALDINE M TIBBIE-

Original Mortgagee(S): HOMESTART MORTGAGE CORPORAITON

Original Instrument No: 99679515

Date of Note: 07/08/1999

Original Recording Date: 07/16/1999

Property Address: 1120 Elder Rd Homewood HOMEWOOD, IL 60430

Legal Description:

LOT 15 IN BLOCK 3 IN EASTMOOR PARK SUBDIVISION, BEING A RESUBDIVISION IN PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 29-32-404-019-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/10/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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## **UNOFFICIAL COPY**

This instrument was acknowledged before me on 01/10/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006