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Doc#: 0501312054
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/13/2005 10:12 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000820800122005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL J MACUGA

Property
Address.....:

55 E ERIE STREET #3201,
CHICAGO, IL 60611

P.I.N. 1710112001CONDO


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/27/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0428627125, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of January, 2005.

Mortgage Electronic Registration Systems, Inc


Susan Benjamin
Assistant Secretary

2/13/05

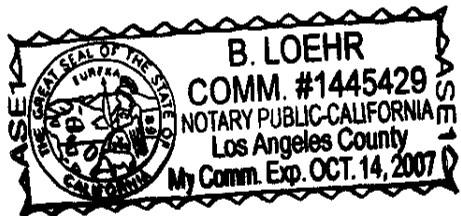
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of January, 2005.



B. Loehr

B. Loehr, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL J MACUGA
1926 SOMERSET DR
MUNSTER, IN 46321

Prepared By: R. Elliott
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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Prepared by: ANTHONY G. FIELDS

COUNTRYWIDE HOME LOANS, INC.

DATE: 09/27/2004
 CASE #:
 DOC ID #: 0008208001209004
 BORROWER: MICHAEL J. MACUGA
 PROPERTY ADDRESS: 55 E ERIE STREET #3201
 CHICAGO, IL 60611

Branch #: 0000454
 900 N. MICHIGAN AVE, STE 2180
 CHICAGO, IL 60611
 Phone: (312) 335-1310
 Br Fax No.: (312) 335-3764

LEGAL DESCRIPTION EXHIBIT A

Unit 3201 and Parking Space Unit 32 in the 55 East Erie Condominium as delineated on a survey of the following described real estate:

The Northwest 1/4 (except the South 40 feet thereof) and the Northeast 1/4 of Block 35 in Kinzie's Addition to Chicago in the North Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded October 24, 2003 as document number 0329719204, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-10-112-001-, 17-10-112-007 and 17-10-112-008

FHAVA/CONV
 • Legal Description Exhibit A
 1C404-XX (04/03)(d)

