## **UNOFFICIAL COPY**



Doc#: 0501312082

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 01/13/2005 11:02 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000659313712005N

### KNOW ALL MEN BY THESE PRESENTS

That \*New Century Mortgage Corporation of the County of LOS ANGELES and State of CALIFORNIA, by Countrywide Home Loans, Inc., as Attorney-In-Fact, fc. and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s)....:

**BESSIE TINSLEY** 

Property

5731 SOUTH GREEN STREET,

CHICAGO,IL 60621

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/09/2004 and recorde 12, the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 410501168, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of January, 2005.

\*POWER OF ATTORNEY **RECORDED ON 9/18/2002, DOC#** 21024972

\*New Century Mortgage Corporation, by Countrywide Home Loans, Inc., as Attorney-In-Fact

P.I.N. 20-17-223-010-0000

Erika Salcedo Assistant Secretary



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# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Salcedo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and denvere ithe said instrument as a free and voluntary act, for the uses and

Given under my hand and official seal, this 05 day of January, 2005.



Jomaye Hazara, Commission expires \$4/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

**BESSIE TINSLEY** 5731 S GREEN ST CHICAGO, IL 60621

Prepared By: Vicki Hosko

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 104112-RILC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 21 1/2 FEET OF LOT 36 AND THE NORTH 9 3/4 FEET OF LOT 35 IN BLOCK 1 IN WALKER'S SUBDIVISION OF THE SUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-17-22-010-0000

CKA: 5731 SOLUTH GREEN STREET, CHICAGO, IL, 60621

ALTA Commitment Schedule C

(1041 12-RILC.PFD/1041 12-RILC/15)