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Doc#: 0501312099
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/13/2005 11:02 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00028850672005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LYANNA A CORDERO

Property Address.....: 9360 HAMILTON COURT,
DESPLAINES, IL 60016

P.I.N. 09103000101012

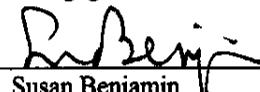
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/19/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020704313, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of January, 2005.

Mortgage Electronic Registration Systems, Inc



Susan Benjamin
Assistant Secretary

Handwritten initials and date: SJ/S, 1/13/05

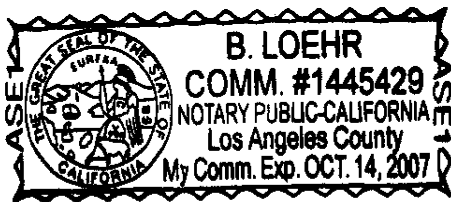
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of January, 2005.



B. Loehr
 B. Loehr, Notary public
 Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LYANNA A CORDERO
 9360 HAMILTON CT
 DES PLAINES, IL 60016

Prepared By: R. Elliott
 ReconTrust Company, N.A.
 176 Countrywide Way
 MS: LAN-88
 Lancaster, CA 93535-9944
 (800) 540-2684

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Commitment Number: 02-01374

0020704313 Page 19 of 19

SCHEDULE C**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

19

PARCEL 1:

UNIT NUMBER 9360-F IN THE HAMILTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25183472, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472, OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT "H" ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office