

# UNOFFICIAL COPY

**SATISFACTION OF MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0501315043  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2005 12:12 PM Pg: 1 of 2

L#: 0609666433

The undersigned certifies that it is the present owner of a mortgage made by **MARLENE E CASIANO** to **MORTGAGE MANAGERS, INC.** bearing the date 12/19/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030010917

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

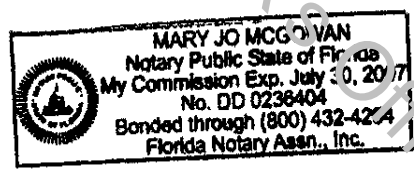
SEE ATTACHED EXHIBIT A  
known as: 845 SOUTH INSIGNIA CT PALATINE, IL 60067-0000  
PIN# 02-26-100-034-0000

dated 01/05/2005  
WASHINGTON MUTUAL BANK, FA

By:  \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

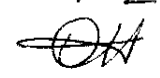
STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/05/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 WMBVH 2401766 VES252228

J-V  
P-2  


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## LEGAL DESCRIPTION

Loan No.: 609666433

Borrower: MARLENE E. CASIANO

THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT NUMBER TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1999 AS DOCUMENT 9948702, BOUNDED AND DESCRIBED AS COMMINGING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 306.99 FEET; THENCE SOUTH 48 MINUTES 59 SECONDS WEST, 15.28 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 43 SECONDS WEST, 105.29 FEET TO A POINT OF BEGINNING FOR THE LEGAL DESCRIPTION; THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST 20.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 06 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS EAST 20.00 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 06 SECONDS WEST, 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 845 SOUTH INSIGNIA COURT,  
PALATINE, ILLINOIS

P.I.N. # 02-26-100-034-0000