## **UNOFFICIAL COPY**

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:
LINDA M. RICHARDSON
4866 W 84TH TER
CROWN POINT, IN 46307



Doc#: 0501315112 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/13/2005 04:32 PM Pg: 1 of 2

#### **SATISFACTION**

Paid Accounts Department #:13047056 "RICHARDSON" Lender ID:452/0013947056 Cook, Illinois

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, N.A. AS TRUSTEE BY CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FA31 holder of a certain mortgage, made and executed by LINDA M. RICHARDSON, MARRIED TO THOMAS E. RICHARDSON, originally to MC MANN MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/23/2000 Recorded: 11/08/2006 in Book/Reel/Liber: 7237 Page/Folio: 0011 as Instrument No.: 00879645, does hereby acknowledge that it has received full payment at atisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Ket arcnce Made A Part Hereof

Assessor's/Tax ID No. 31-23-431-002-0000

Property Address: 515 BLAIR STREET, PARK FOREST, IL 60466

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, N.A. AS TRUSTEE BY CHASE MANHATTAN MORTGAGE COPPORATION, ATTORNEY IN FACT POA: 09/07/2000 as

Instrument No.: 00693731 On December 29th, 2004

TYRONE ADAMS, Assistant Secretary

STATE OF California COUNTY OF San Diego

ON December 29th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502 JOSEPHINE CORRINE RAMIREZ
Commission # 1362502
Notary Public - California &
San Diego County
My Comm. Expires Jun 25, 2006

(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, C 92127 800-548-7912

\*TCT\*TCTCHCA\*12/29/2004 12:36:20 PM\* CHCA01CHCA0000000000000000208151\* ILCOOK\* 13947056 ILSTATE\_MORT\_REL \*TCT\*TCTCHCA\*

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#### EXHABIT 'A'

LEGAL DESCRIPTION:

LOT 2, IN BLOCK 50, IN LANCOLINWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTPWEST 1/4 OF SECTION 24, AND PART OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD; ACCORDING TO THE PLAT THEREOF RECERSED, DECEMBER 18, 1959, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLIADIS, AS DOCUMENT NUMBER 17739257, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES. AS DOCUMENT NUMBER LR 190250, IN COOK COUNTY, ILLINOIS. Cortico