

# UNOFFICIAL COPY



Prepared by: KELLY COLLINS - FDI  
When recorded return to:  
HYE-SUK HWANG  
2711 N HARVARD AVE  
ARLINGTON HEIGHTS, IL 60004

Doc#: 0501316099  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2005 10:14 AM Pg: 1 of 2

Loan number: 6457084223 (8507)

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **HYE-SUK HWANG**  
ORIGINAL MORTGAGEE: **BANK OF AMERICA, N.A.**  
AMOUNT: **\$267,000.00**  
DATED: **06/30/2004** RECORDED: 07/28/2004  
BOOK: - PAGE: - DOC/INSTR # **0421026008**  
PROPERTY ADDRESS: **2711 N HARVARD AVE, ARLINGTON HEIGHTS, IL 60004**  
COUNTY: **COOK**  
Tax ID **03-07-306-001**  
LEGAL DESCRIPTION:

**LOT 44 IN STONEBRIDGE HILL, UNIT 1, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Dated: November 20, 2004

**BANK OF AMERICA**

By: *Linda Burton*  
Name: **LINDA BURTON**  
Title: **ASSISTANT VICE PRESIDENT**

*SY  
PG  
SN  
M  
AG*

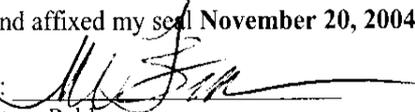
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STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

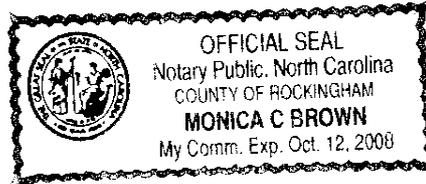
Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **LINDA BURTON** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **November 20, 2004**

Notary Commission Expires:

By:   
Notary Public:

Prepared by: KELLY COLLINS - FDI  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15236



Property of Cook County Clerk's Office