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0501316110

Doc#: 0501316110
Eugene "Gene" Moore Fee: \$48.50
Cook County Recorder of Deeds
Date: 01/13/2005 10:28 AM Pg: 1 of 2

Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003
Loan # 1000113171
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

2234315 \$46.50

Mortgagor (s): THOMAS B. WYLLIE
Mortgagee (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS
NOMINEE FOR SIB MORTGAGE CORP.

Date: 6-6-02 Amount: \$ 172,000.00

Address of Property (if available):

2161 N. CALIFORNIA AVENUE UNIT 104 CHICAGO, IL 60647

Parcel # 13-36-014-005-1004

Mortgage Record: Book: Page: Rec. Date: 6-13-02

Document # 20660297

County of: COOK

Assignee (if applicable):

Assignment Record (if applicable): Book Page

Rec. Date:

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 27th day of OCTOBER 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler, AVP

State of New Jersey

County of

On the 27th, OCTOBER, AD, 2004, before me Tasha R. Carpenter, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Tasha R. Carpenter
Notary Public

Tasha R. Carpenter
Notary Public, State of New Jersey
My Commission Expires Nov. 21, 2007

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CLSA File# 2234315
2161 N. CALIFORNIA AVE.
CHICAGO, IL

THE FOLLOWING PROPERTY LOCATED IN COOK COUNTY

UNITY 104 AND P-13 TOGETHER WITH ITS UNDIVIDED PERCENTAE INTEREST IN THE COMMON ELEMENTS IN ST GEORGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99-898177 IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office