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Doc#: 0501316122
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 01/13/2005 10:28 AM Pg: 1 of 2

Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003
Loan # 1000176606
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): MELANIE R. RENDLEMAN
Mortgagee (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS
NOMINEE FOR SIB MORTGAGE CORP.
Date: 12-9-02 **Amount:** \$ 136,000.00
Address of Property (if available):
215 N. ABERDEEN UNIT 305B CHICAGO, IL 60607
Parcel # 17-08-421-018-1014
Mortgage Record: Book: _____ **Page:** _____ **Rec. Date:** 1-23-03
Document # 30106005
County of: COOK
Assignee (if applicable):
Assignment Record (if applicable): Book _____ **Page** _____
Rec. Date: _____
Doc. #: _____

2234555 * 46.50

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.
Witness my hand this 8TH day of NOV., 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler, AVP

State of New Jersey
County of ESSEX

On the 8TH, NOV., AD, 2004, before me Yesenia Sanchez, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:
Yesenia Sanchez
Notary Public, State of New Jersey
My Commission Expires August 28, 2005

Yesenia Sanchez
Notary Public

0079019

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P-8
11/10

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CLSA File# 2234555
215 N. ABERDEEN, UNIT 3
CHICAGO, IL

UNIT B 305 IN BLUE MOON LOFTS CONDOMINIUM AND PARKING UNIT P 04 AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00696706 BEING A PORTION OF:

PARCEL 1:

LOTS 11 THROUGH 20 INCLUSIVE IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 SECTION 8 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 1, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17, AND 20 ALL IN S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 SECTION 8, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 17-08-421-018-1014

Property of Cook County Clerk's Office