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Doc#: 0501316129
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 01/13/2005 10:28 AM Pg: 1 of 2

Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003
Loan # 1000111379
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): HYUN S. CHI
Mortgagee (s): Security Mortgage Corp.

Date: 5-10-02 Amount: \$ 122,000.00

Address of Property (if available):
2408 W FARRAGUT UNIT 1A CHICAGO, IL 60625

Parcel # 13-12-334-011-1008

Mortgage Record: Book: Page: Rec. Date: 5-20-02

Document # 20570184

County of: COOK

Assignee (if applicable): SFB Mortgage Corp.

Assignment Record (if applicable): Book Page

Rec. Date: 5/20/02

Doc. #: 0020570185

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 8TH day of NOV. 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler, AVP

State of New Jersey
County of ESSEX

On the 8TH NOV., AD, 2004, before me Yesenia Sanchez, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Yesenia Sanchez
Notary Public, State of New Jersey
My Commission Expires August 28, 2005

Yesenia Sanchez
Notary Public

2234490 #4650

0079003

3/1/05

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CLSA File# 2234490
2408 W. FARRAGUT AVE.
CHICAGO, IL

UNIT NUMBER 2408-1A IN LINDEN GROVE I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN GREENHOFF'S SUBDIVISION OF BERWYN WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25.83149 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NO.: 13-2-234-01-1008

Property of Cook County Clerk's Office