## **UNOFFICIAL COPY**



Doc#: 0501316138 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/13/2005 10:53 AM Pg: 1 of 2

Record & Repurn
CLSA
Po Box 508
Cherry Hill, NJ 080CL
Loan # 1800011601
Prepared by: Sue Saunders

2269052 \$ 26.50

Prepared by: Sue Saunders MCP. GAGE SATISFACTION PIECE YOU ARE HEREBY requested and sutherized to enter satisfaction of, and cancel record of, the following mortgage: Mortgagor (s): Linda R Konitz & Rajesh Lapoor Mortgagee (s): United Home Loans, Inc. **Amount: \$ 595,200.00** 10/15/03 Address of Property (if available): 33 West Ontario Street, Chicago IL 60610 Parcel #17-09-234-001-0000 Rec. Date: 11/4/03 Mortgage Record: Book: Page: **Document** # 0330833143 County of: Cook Assignee (if applicable): Mortgage Electronic Registration System 1, In : (MERS) MIN # 1000273-1000395930-1 Rec. Date. 12/4/03 Assignment Record (if applicable): Book: Page: Doc. #: 0330833144 The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged. Witness my hand this 201 day of December, 2004 Mortgage Electropic Registration Systems, Inc. (MERS) State of NY Simone Marino - Assistant Secretary County of KINGS ember, AD, 2004, before me, the undersigned Officer, Personally On the 2nd known to me (Satisfactorily proven) to be Assistant Secretary the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

NEVILLE B. MOORE
Notary Public, State of New York
No. 01M05048562
Qualified in Kings County
Commission Expires Aug. 28, 7

eville B. Moore, Notary Public

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## **UNOFFICIAL COPY**

CLSA File# 2234510 844 LONG MEADOW DR. CAROL STREAM, IL

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK.

PARCEL 1-1.0T 66 IN SHEFFIELD MANOR UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD 2P-D/CIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE PLISTSTER OT TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 3, 1971, AS DOCUMENT NO 2596883. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FULLD AS DOCUMENT NO. LR2596889