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Doc#: 0501316137
Eugene "Gene" Moore Fee: \$48.50
Cook County Recorder of Deeds
Date: 01/13/2005 10:28 AM Pg: 1 of 2

Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003
Loan # 1000131546
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): ^{ml} STUART WEG & JUDITH A. ROTH
Mortgagee (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS
NOMINEE FOR SIB MORTGAGE CORP.
Date: 8-20-02 Amount: \$ 233,650.00
Address of Property (if available):
114 GALE AVENUE RIVER FOREST, IL 60305
Parcel # 15-11-103-001-0000
Mortgage Record: Book: Page: Rec. Date: 9-13-02
Document # 0021005526
County of: COOK
Assignee (if applicable):
Assignment Record (if applicable): Book Page
Rec. Date:
Doc. #:

2234323 \$46.50

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.
Witness my hand this 27th day of OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler AVP

State of New Jersey
County of

On the 27th, OCTOBER, AD, 2004, before me Tasha R. Carpenter the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Tasha R. Carpenter
Notary Public

Tasha R. Carpenter
Notary Public, State of New Jersey
My Commission Expires Nov. 21, 2007

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P. 2
10/27/04

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CLSA File# 2234323
114 GALE AVE
RIVER FOREST, IL

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK

LOT 5 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 1 IN EDWARD C. WALLER'S
ADDITION TO RIVER FOREST IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 39 NORTH
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office