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Doc#: 0501316226

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/13/2005 02:48 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000399283642005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)....: PHILIP SHEEN

Property

720 W. RANDOLPH #503,

Address....:

CHICAGO, IL 60661

P.I.N. 1709319006

heir, legal representatives and assigns, all the right, title interest, claim, or de nat d whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/11/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doc ment Number 0325934169, to the premises therein described as situated in the County of COOK, State of Illinois as f allows, to wit:

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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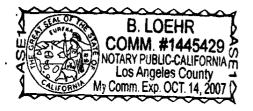
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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Earlisha Wood, personally known to me (or prove i to the on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of December, 2004.



B. Loehr, Motary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'S THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PHILIP SHEEN 720 W RANDOLPH ST APT 503 CHICAGO, IL 60661

Prepared By:

Chelle L. Margott

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Legal

UNIT NUMBERS 503 AND P-70 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, BEING THAT PART OF LOTS 22, 23, 24, 25, AND THE WEST 1.16 FRET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

Property of County Clerk's Office