UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0680389491

Doc#: 0501317188

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/13/2005 09:14 AM Pg: 1 of 2

The undersigned cartifies that it is the present owner of a mortgage made by **JACK**WINNIK AND AGATA WINNIK to Washington Mutual Bank, FA bearing the date 07/06/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Book Page as Document Number 0420449186

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 776 MEADOW DR DES PLAINLS IL 60016-0000 PIN# 09-07-425-016-0000

dated 01/04/2005

WASHINGTON MUTUAL BANK, FA

By:_____

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/J4/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MC/50W W Notary Public Sta e of / lenda My Commission Exp. Juny 30 2007 No. DD 0238464 Bonded through (800) 432-4754 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2375176 LPH250173



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Loan No: 0680389491

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 54 IN MOEHLING FARMS SUBDIVSION BEING A RESUBDIVISION OF PART OF LOT 5 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8 AND PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL AC ENT NC

COOK COUNTY CLORK'S OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1997 AS DOCUMENT NO. 97474991, IN COOK COUNTY, ILLINOIS.