

UNOFFICIAL COPY

Loan Number: 6842153071



Doc#: 0501317259
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2005 09:44 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Miroslav Hladis

1514 North Maple Avenue
La Grange Park, IL 60526

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Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Miroslav Hladis, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/09/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/24/2004 of records, Auditor's File No./Document No. 0423733050. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 1514 N Maple Ave, La Grange Park, IL 60526, PIN: 15273070380000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Assistant Vice President officer, on 12/09/2004.

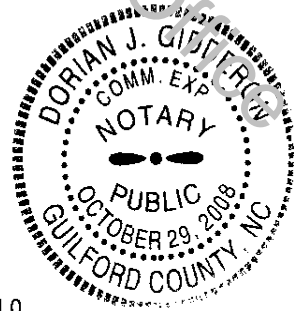
Bank of America, N.A.

By: Kim Haney, Assistant Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 12/09/2004 by Kim Haney, Assistant Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Dorian J. Gidderon
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires October 29, 2008



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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LEGAL DESCRIPTION:

PARCEL 1:

LOTS 17 AND 18 IN BLOCK 1 IN MARES, WHITE AND CO'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 17 AND 18 IN MARES, WHITE AND CO'S ADDITION TO LAGRANGE PARK.

Property of Cook County Clerk's Office