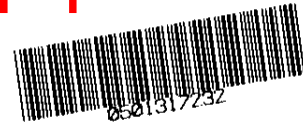


UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0501317232
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2005 09:24 AM Pg: 1 of 1

L#: 8038433986

The undersigned certifies that it is the present owner of a mortgage made by **VALERIE VALENTINO, N/K/A VALERIE ALEXANDER AND MICHAEL ALEXANDER** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 03/26/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0416335192

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 1/2 OF LOT 6 IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

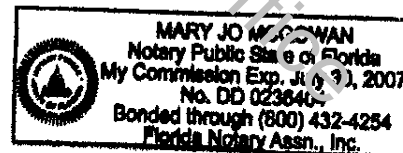
known as: 4113 NORTH KENMORE CHICAGO, IL 60613-2003
PIN# 14-17-404-012-0000

dated 01/03/2005
CHASE MANHATTAN BANK USA, N.A.

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/03/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2381858 TM251289

*SYB
PI
S.W.O
M.Y.E*

RCNLI