

UNOFFICIAL COPY



Loan number 0015502610

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Gwendolyn Hawkins
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0501317390
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2005 01:09 PM Pg: 1 of 2

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DONNA** E GRISWOLD/MICHAEL E GRISWOLD//

of the County of COOK and State of ILLINOIS all right, title interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/20/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 6983 Page 0313 Document No. 0010753233, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17-17-211-027-1001

1000 WEST ADAMS STRE CHICAGO, IL 60607

PARCEL 1:

UNIT NUMBER 201 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

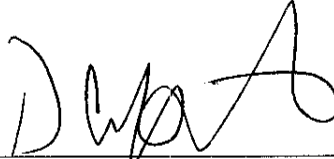
THE RIGHT TO THE USE OF PARKING SPACE G-T12, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.

yes
yes
yes
EM

UNOFFICIAL COPY


WITNESS hand _____ and seal on this 16 day of December 2004.

PHH MORTGAGE SERVICES



(Seal)

DAPHNE COULTER Witness



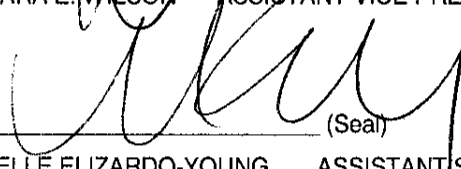
(Seal)

BARBARA E. WILSON ASSISTANT VICE PRESIDENT



(Seal)

GWENDOLYN HAWKINS Witness



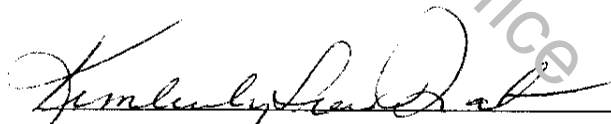
(Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 16, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



KIMBERLY SUE PRATS Notary Public

(Seal)

Kimberly Sue Prats
Notary Public of New Jersey
My Commission Expires June 26, 2008

My commission expires on _____.