

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0501318067  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/13/2005 09:24 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 2990060766

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JOEL W. TATOM AND RUTH R. TATOM A/K/A RUTH R. MINETTO, HIS WIFE, AS TENANTS IN COMMON**

**4636-38 N. LEAVITT, CHICAGO, IL. 60625**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of June, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020853049**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 206 AND THE E. 20 FEET OF LOT 205 (EXCEPT THE N. 31.5 FEET OF SAID LOTS) IN CIRCUIT COURT PARTITION BEING A SUBDIVISION OF THAT PART OF LOT 1 IN CIRCUIT COURT PARTITION OF W 1/2 OF THE NW 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-18-111-040-0000  
Witness hands and seals, December 6, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 6, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J Coffman*

Marcy J Coffman, Notary Public

**Please mail recorded document to:**

**JOEL W. TATOM  
3553 DOWNING AVE.  
GLENDALE, CA. 91208**

