UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8400846625

Doc#: 0501318001 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/13/2005 08:23 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by ARTURO GARCIA AND ROCIO GARCIA AND EMILIO OCAMPO AND JUANA OCAMPO to PRIMERA MORTGAGE COMPANY bearing the date 12/08/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08143363

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 AND THE NORTH 9 FEET CF LOT 21 IN BLOCK 5 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCK 1 TO 6 AND 12 TO 16 IN FRESP'S SUBDIVISION FO THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1523N HARDING

CHICAGO, IL 6065

PIN# 16-02-101-037

dated 12/27/2004

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/27/200/ by CRYSTAL MOORE the ASST. VICE PRESIDENT OF WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MACKET TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2332928 RDU24409