## **UNOFFICIAL COPY**



Doc#: 0501318119 Eugene "Gene" Moore Fee: \$36.00 Cook County Recorder of Deeds Date: 01/13/2005 10:34 AM Pg: 1 of 7



NATIONAL EQUITY SERVICES 565 BLOSSOM ROAD SUITE 3 ROCHESTER, NY 14610

Chase Manhattan Bank USA, N.A.

CAL-04-3033

#### **ILLINOIS** MODIFICATION TO HOME EQUITY LINE OF CREDIT AGREEMENT AND MORTGAGE

This Modification Agreement (the "Agreement") is made on this day
PAUL D GAYNOR & JUSIA GAIRER (MAIN
<b>3</b> ) 10
and Chase Manhattan Bank USA, N.A.
In this Agreement the words "you" and "your" mean each porcent in this ideath
as "Borrower". The words "we", "us", and "our" mean
Chase Manhattan Bank USA, N.A.
WHEREAS, you have entered into a Home Equity Line of Credit Agreement and Disclosure Statement (the "Line of Credit Agreement") with Chase Manhattan Bank USA, N.A.
Bank COA, N.A.
dated 09/30/02 , which is secured by a Mortgage of the same date recorded in amoung the Land Records of COOK County, Ilinois, Book 0021071503 Page Number located at 1838 S LINDEN ST, DES PLAINES, IL 60018-2353
(the "Property"), which Line of Credit Agreement and Security Instrument may have been amended (collectively, the "Loan Documents"); and
WHEREAS, you desire that we increase your credit limit under the Loan Documents.
NOW THEREFORE, in consideration of the mutual promises contained in this Agreement, you agree with us as follows:
A. AMENDMENT OF LINE OF CREDIT AGREEMENT
Effective as of
ILCLI (Rev. 05/24/04)  Page 1 of 6  Reference # 041841119553
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#### B. MODIFICATION OF SECURITY INSTRUMENT

As of the Effective Date, the Security instrument is modified to increase the principal sum that may be secured from \$\frac{30,000.00}{0.00}\$ to \$\frac{50,000.00}{0.00}\$. Except as to the increase in the principal sum secured, this Agreement shall not affect our security interest in , or lien priority on , the property. This Agreement shall not be construed to be a satisfaction, novation or partial or total release of the Line of Credit Agreement or the Security Instrument.

#### C. OTHER TERMS

Except as amended by this Agreement, all terms and conditions of the Loan Document shall remain in full force and effect.

P.I.N.

This document was prepared by and, after recording, should be returned to Chase Manhattan Bank USA, N.A.

One Chase Square, MC-4, Rochester, New York 14643

We do not waive our right to: (i) prohibit or restrict any future amendments or modifications you may request, or (ii) enforce any of our rights or remedies under any of the Loan Documents.

#### D. MISCELLANEOUS

In the event of any conflict between any provision of this Agreement and any provision of a Loan Document, the provisions of this Agreement shall control.

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N WITNESS WHEPEOF, the parties hereto have exercin.  (Borrower) PAUL D GAYNOR	ecuted this Agreement	7/24/04
PAGE DIGATINOR		(Date)
Chideth Manielle Daynon Borrower)  JUDIAN MIEUR GANNON	(SEAL)	7/24/04 (Date)
Borrower)	(SEAL)	(Date)
Borrower)	(SEAL)	(Date)

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# **UNOFFICIAL COPY**

(Borrower)	(SEAL)	(Date)
(Borrower)	7	(Date)
[If Borrower	is a Trust]	
By: Name: Title: Accepted by:	(SEAL)	Date:
By: Carol J. Ricigliano Title: Assistant Vice President	_ (SEAL) [	Date: 7-22-04

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	ACKNOW! FDOMENTS	
	ACKNOWLEDGMENTS	
STATE OF ILLINOIS !!!DIANA	)	
COUNTY OF Lake	) to wit: )	
I, <u>Keili F Ests</u> do hereby certify that <u>Paul D</u>	, a Notary Public in and for the Congress & Judith Danielle Co	ounty and State aforesaid,
appeared before me this day in person	me perວວກ(ຣ) whose name(s) is/are subscribed to n, and acknowledged that he/she/they signed and the uses and purpuses therein set forth.	
	Notary Public	) (SEAL)
My commission expires: Feb.	[if Borrower is a Trust]	
STATE OF ILLINOIS	.0	
COUNTY OF	) to wit: )	0,5,0
The foregoing instrument		CO
The folegoing instrument was a	acknowledged before me on this	day of
,,	byof	, the
its capacity as Trustee.	, an Illinois corporation, on behalf of t	he said corporation, in
	Notary Public	(SEAL)
My commission expires:		
,		
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#### **ACKNOWLEDGMENT**

OA	
STATE OF NEW YORK )	
COUNTY OF MONROE )	to wit:
On this 22 day of July appeared Carol J. Ricigliano himself/herself to be the Assistant Vice 8	, before me, the undersigned officer, personally
	ident , who acknowledged of
Chase Manhattan Bank USA, N.A. that he/she, as such the foregoing Modification Agreement for the pusaid corporation by himself/herself as  Assistant Vice President the foregoing Modification Agreement for the pusaid corporation by himself/herself as  Assistant Vice President the foregoing Modification Agreement for the pusaid corporation by himself/herself as	, a national banking association, and being authorized so to do, executed rposes therein contained by signing the name of the ant Vice President
My commission/term of office expires on:	Notary PHATSAPHONE COTTRIL:  Ommission Expires April 14, 2002

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#### LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 9 (EXCEPT THE WEST 1/2 OF THAT PART LYING WEST OF THE EAST 33 PEET THEREOF) IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH 1/3 OF THE SOUTH WEST 1/4 OF THE NORTHWEST % OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER:

09-28-116-046-0000

Cook County Clerk's Office This property is or will be improved by a one or two family dwelling.