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Doc#: 0501326114
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/13/2005 12:11 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 12/27/04

Law Title Order Number: 227212U

1. Name of Mortgagor(s): JOSE LUIS CADENAS AND YOLAND CADENAS
2. Name of original Mortgagee: WASHINGTON MUTUAL BANK
3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL BANK
4. **Mortgage Recorded Document Number(s):**
0403404012
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE TEAM and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 2909 WEST PERSION RD, CHICAGO, IL 60632

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

LAWYER'S TITLE INSURANCE CO

By: _____

KELLI JO WRIGHT

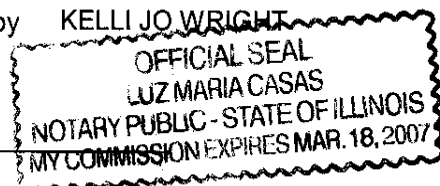
Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/27/04 by
as (officer for agent of) Law Title Insurance Company.

Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 227212U*REV12/7/04

The land referred to in this Commitment is described as follows:

LOT 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN LURTON'S SUBDIVISION OF THAT PART OF NORTH ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE PROPERTY CONVEYED HEREIN DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR OR THE GRANTOR'S SPOUSE.

Property of Cook County Clerk's Office