0403980F	FICIAL COPY
TRUSTEE'S DEED	•



THIS INDENTURE, made this 23 day
of <u>December</u> , 20 04 between
COMMUNITY SAVINGS BANK, an Illinois
Corporation as Trustee under provisions of
a deed or deeds in trust, duly recorded and
delivered to said bank pursuant to a trust
agreement dated the 25

(SINGLE)

Doc#: 0501334057 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/13/2005 11:25 AM Pg: 1 of 3

WITNESSETH, That grantor in consideration of the sum of TEN and NO/100 Dollars, (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in the County of Cook and the State of Illinois, to wit:

SEE ATTACHED PUBER FOR LEGAL DESCRIPTION

PIN: 13-29-320-031 and 32

ADDRESS OF PROPERTY: 6022-24 W. FULLERTON UNIT #5-2, CHICAGO, IL 60639

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part as aforesaid and to the proper use, benefit and behoof of said party of the second part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, the grantor, as trustee as aforesaid, have hereunto set their hands and seals the day and year first above written.

City of Chicago
Dept. of Revenue
365317

Real Estate Transfer Stamp \$1,061.25

Affix "Riders" o

Revenue Stamps

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COMMUNITY SAVINGS BANK as Trustee as aforesaid,

By: Dand Olm
PRESIDENT

APPEST COO W O SW WWW. ASSISTANT SECRETARY

0501334057 Page: 3 of 3

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PARCEL 1:

UNIT 5-2C IN 6022-24 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 AND 17 (EXCEPT THE SOUTH 17 FEET OF SAID LOTS) IN BLOCK 3 IN J.E. WHITE'S KELLOGG PARK SUBDIVISION ON THE EAST 20 ACRES OF THE SOUTH ½ OF THE SOUTH WEST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421118106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0421118106

THE TENANT OF UNIT 5-20 HAS WAIVED THE OPTION TO PURCHASE THE SUBJECT UNIT

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, IT'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT'S AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN



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