

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY **CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0501335026

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 01/13/2005 07:33 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That American Community Bank & Trust of the County of McHenry and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto George leremotive and toan leremotive heirs legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated February 26, 2003 and recorded March 10, 2003 in the Recorder's office of Cook County, in the State of Illinois, as Document No 0030692 o and Assignment of Rents dated February 26, 2003 and recorded March 18 2003 in the Recorder's Office of Cook County in the state of Illinois, as Document No 0030370571 to the premises there in described as follows, situated in the County of Cook, State of Illinois, to witt:

See Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining. OFFICE Permanent Real Estate Index Number(s): 13-33-325-031

Address(es) of Premises: 5256 W North Ave, Chicago, II 60639

Witness our hands and seals, 3rd day of December 2004.

8209JUX

By:

Rick M Francois, EVP

By:

Dan Dreher, VP

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STATE OF ILLINOIS)
) SS
COUNTY OF MCHENRY)

I, the undersigned, a notary public in and for said County in the State aforesaid. DO HEREBY CERTIFY. That Rick M Francois personally known to me to be the Executive Vice President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Dan Dreher, personally known to me to be the Vice President, of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN un to my hand and seal this 3rd day of December

This document was prepared by:

J Brown American Community Bank & Trust P.O. Box 1720 Woodstock, IL 60098

\$ "OFFICIAL SEAL" JANET E. BROWN Notary Public, State of Illinois My Commission Expires 04/07/08

PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO Clort's Origina

George Ieremciuc 7 Raintree Place Barrington II 60010

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EXHIBIT "A"

LOTS 24 AND 25 IN BLOCK 7 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST ONE THIRD OF THE SOUTH 20 ACRES OF THE 26.61 CHAINS OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ID: # 12-33-325-031

REAL PROPERTY ADDRESS:
5256 W. NORTH AVE, CHUCAGO, IL 60639