WARRANTY DENOFFICIAL COPY

MAIL TO: ALLAN P. ROSEN, ATTORNEY 200 S. MICHIGAN AVENUE, STE. 1520 CHICAGO, IL 60604

Doc#: 0501440056 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/14/2005 08:15 AM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER: KATHERINE HOFFMAN 902 E. MARION ST. ARLINGTON HEIGHTS, IL 60004

THE GRANTOR(S), DEREK GASPAR, a bachelor, of the City of Chicago, in the County of COOK, in the State of ILLINOIS, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S) NATHERINE HOFFMAN, of 902 E. Marion Street, Arlington Heights, IL 60004, all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

UNIT 2153 - 3 IN BUCKTOWN FLATS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

LOTS 1, AND 2, EXCEPT THE SOUTH 8.46 FEET OF THE WEST 65.44 FEET THEREOF, IN BLOCK 10 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 40 WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020607033, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO: general real estate taxes for the year 2003 and subsequent years; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public road and highways, if any; party wall right and agreements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

P.I.N.: 14-31-138-045-1006

(Formerly P.I.N.: 14-31-138-001 which affects the underlying land and other property)

PROPERTY ADDRESS: 2153 W. McClean Ave., Unit No. 3, Chicago, IL 60647

Dated this <u>S</u> day of November, 2004.



0501440056D Page: 2 of 2

UNOFFICIAL COPY

STATE OF <u>OLUFORNIA</u>) COUNTY OF (BS ANCHERS)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **DEREK GASPAR**, a backelor; personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this garday of November, 2004.

Notary Public

My Commission expires:

300 COO,

ZORICK PARSANIAN Commission # 1383523 Notary Public - California Los Angeles County Comm. Expires Nov 5, 200

This instrument was prepared by:

Allan P. Rosen, Esq. 200 S. Michigan Avenue **Suite 1520** Chicago, Illinois 60604





