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2501445110D

TRUSTEE'S DEED

 Doc#: 0501445110 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/14/2005 12:19 PM Pg: 1 of 4

Please see Exhibit A attached hereto and made a part hereof

together with the tenements and appurtenances thereunto belonging.

Cook County, Illinois, to wit:

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever of said party of the second part.

Property Address: 6700 South Shore Drive, Unit 23H, Chicago, IL 60649

Permanent Index Number: 20-24-406-026-1218

NEAR NORTH NATIONAL TITLE CORP. 222 NO. LA SALLE CHICAGO, ILLINOIS 60601

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This deed is executed by party of the first party pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds or mortgages of record, in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Trust Officer, the date and year first above written.

This instrument was prepared by the Land Trust Department of Lakeside Bank 55 W. Wacker Drive Chicago, Illinois 60601-1699 Lakeside Bank
As Trustee Aforesaid,

2333 N. Weva Are #4126

60707

TO COOK CO. Assistant Trust Officer Frust Officer or Secretary STATE OF ILLINOIS COUNTY OF COOK Karen J. Venetch , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Thomas J. Spangler Assistant Trust Officer of Lakeside Bank Assistant Trust Offic r of Secretary of said Bank, personally and Philip Cacciatore known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Trust Officer or Secretary did also as custodian of the corpora e scal of said Bank, did then and there acknowledge that he affix the said corporate seal of said Bank to said instruments as _____his___ own five and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this ____1st Day of OFFICIAL SEAL KARRII J. VENETCH JO, STATE OF ILLINOIS MAIL TO

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EXHIBIT A LEGAL DESCRIPTION FOR QUADRANGLE CONDOMINIUMS

PARCEL 1:

UNIT NUMBER 23H IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1: THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEEDS RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876 AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE FAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIEIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED November 4, 2002 AS DOCUMENT NUMBER 0 12: 215983, AND AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE PATEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 236, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER _____, A LIM! 'ED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFOR SAID, RECORDED AS DOCUMENT NUMBER 0021215983.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE CLOSET _____. A LIMITED COMMODITIEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium Ownership; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

The Tenant of the Unit either waived or failed to exercise option to purchase the Unit, or the Tenant did not have an option to purchase of the Unit, unless the Tenant is the purchaser.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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