UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

ROSEMARY J. SCHULTZ 610 BERKLEY #1

SCHAUMBURG, IL 60194 Loan No: 0001357409

434/354/1



Doc#: 0501447160 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/14/2005 12:01 PM Pg: 1 of 2

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF FITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of the dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROSEMARY J. SCHULTZ / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date December 11, 1998 and recorded in the Fecorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 99336928, to the premises therein described as follows, situated in the County of Cook Scate of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-23-101-027-1031 Tax Unit No.

Witness Our hand(s) and seals(s), July 20, 2004.

BY: THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI Loan Servicing Manag

CROWN MORTGAGE COMPANY BY:

6141 WEST 95TH STREET OAK LAWN, IL 60453

Asst. Secretary STATE OF ILLINOIS)

COUNTY OF Cook

On July 20, 2004, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

UNOFFICIAL COPY

UNIT NO. 1-2-13-R-Z-1 GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 1 AND 2 IN LEXINGTON TRAILS UNIT 1 BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1984 AS DOCUMENT 27205709 TOGETHER WITH A PORTION OF LOT 6, IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NO. 27249938, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH AND IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).