

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0501447217
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/14/2005 01:22 PM Pg: 1 of 2

Date: 01/05/05

Order Number: 1301 004347962 1/5 JS

EIT

1. Name of mortgagor(s): CORNELIA ANDERSON
2. Name of original mortgage: AMERICAN HOME MTG ACCEPTANCE INC.
3. Name of mortgage servicer (if any): GMAC MORTGAGE
4. Mortgage recording: Vol: Page: Document No.: 0426001088
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-13-327-021-0000
Common Address: 1110 SOUTH SACRAMENTO BOULEVARD
CHICAGO, IL 60612

Legal Description: SEE ATTACHED LEGAL

mailed to prepare by:
Greater Illinois Title Company

By: Jennifer Shrake
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
Telephone No.: (773) 774-3500

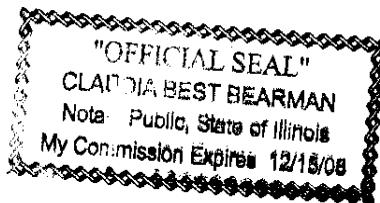
State of Illinois
County of COOK
This Instrument was acknowledged before me on 01/05/05 by Jennifer Shrake
Illinois Title Company.

as (officer for/agent of) Greater

Claudia Best Bearman
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: ~~Jennifer Shrake~~
Return to: CORNELIA ANDERSON
1110 SOUTH SACRAMENTO BOULEVARD
CHICAGO, IL 60612



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Legal Description:

LOT 4 IN BLOCK 1 IN WALKER AND ARMOUR'S ADDITION TO CHICAGO SAID ADDITION, BEING A SUBDIVISION OF BLOCKS 7 AND 8 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office