

UNOFFICIAL COPY

PREPARED BY:

Daniel J. Sears
Reserv Mortgage Corporation



Doc#: 0501447227
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/14/2005 01:32 PM Pg: 1 of 2

↓
WHEN RECORDED MAIL TO
(Name, Address, City and State)

Reserv Mortgage Corporation
24W500 Maple Avenue, Ste. 216
Naperville, Illinois 60540

Loan No.: 645076183

170508701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Washington Mutual Bank, F.A.

75 N. Fairway Drive, Vernon Hills, IL 60069
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 7, 2005**
executed by **Kent A. Ralston, A Married Man**

to **Reserv Mortgage Corporation**

a corporation organized under the laws of **THE STATE OF Illinois**
24w500 Maple Ave., Suite 216, Naperville, IL 60540

and who's principal place of business is

and recorded in Liber As # _____ page(s) Cook
State of **Illinois** **0501447226** described as follows:

County Records.

**PARCEL 1: UNIT 40-A-2-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUMS PHASE VII AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.
90620369, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

**PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO.
G40-A-2-2, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID
DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY,
ILLINOIS.**

**PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OR PARCEL 1 AS SET
FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO.
26083806, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.
PIN: 06-35-11-1014 C/K/A: 377 WILMINGTON, UNIT D3, BARTLETT, IL

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RESERVE MORTGAGE CORPORATION

Daniel J. Sears
By: Daniel J. Sears

President
Its: President

Witness: _____

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF Cook

On JANUARY 7, 2005
State, personally appeared Daniel J. Sears
known to me to be the President
and

before me, the undersigned, a Notary Public in and for said County and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires: 11/10/07

Irene Martinez
Notary Public

~~Cook~~ DuPAGE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)