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Recording Requested By:
Principal Residential Mortgage, Inc.



Doc#: 0501449026
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/14/2005 07:51 AM Pg: 1 of 3

When Recorded Return To:

Principal Residential Mortgage
ATTN: RELEASE, H1 711 High Street
Des Moines, IA 50392-0665



SATISFACTION

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:6221613-0 "SZUBA" Cook, Illinois
MERS #: 100026600062216135 VPU #: 8886796377

FOR THE PROTECTON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RADOSLAW SZUBA, AN UNMARRIED PERSON, originally to MERS, NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 11/26/2002 Recorded: 12/09/2002 as Instrument No.: 0021353014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

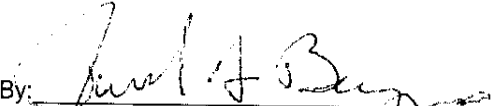
Legal: SEE ATTACHED

Assessor's/Tax ID No. 03274050260000

Property Address: 960 N WHEELING RD, MT PROSPECT, IL 60059

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On December 13th, 2004

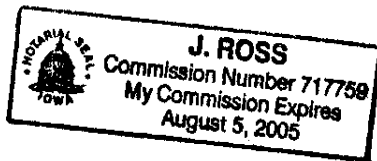
By: 
PAUL F BOGNANNO, Assistant Secretary

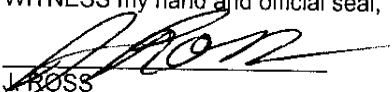


STATE OF Iowa
COUNTY OF Polk

On December 13th, 2004, before me, J. ROSS, a Notary Public in and for Polk in the State of Iowa, personally appeared PAUL F BOGNANNO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,




J. ROSS
Notary Expires: 08/05/2005 #717759

(This area for notarial seal)

Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448

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M
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Exhibit A
 Illinois Mortgage
 Given By: Radoslaw Szuba

page 1

PARCEL 1:

THE WESTERLY 20.50 FEET, AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF, OF THAT PART LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF, FROM A POINT ON SAID LINE 164.50 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY COURSE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 27, 28, 29 AND OUTLOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 28, WHICH IS 9.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 28; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHERLY LINE OF LOT 28, A DISTANCE OF 100.0 FEET; THENCE NORTHWESTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 27 AND SAID LINE EXTENDED A DISTANCE OF 22.0 FEET; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHERLY LINE OF LOT 27 AND SAID LINE EXTENDED, A DISTANCE OF 92.95 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LIEN OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H", THENCE WEST ON SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", A DISTANCE OF 27.65 FEET TO A LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H"; THENCE NORTH PARALLEL WITH THE WEST LIEN OF OUTLOT "H", A DISTANCE OF 30.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H" THENCE WEST ON SAID LOT LINE DRAWN AT RIGHT ANGLES TO THE WEST LIEN OF OUTLOT "H" A DISTANCE OF 45.0 FEET TO THE WEST LINE OF OUTLOT "H"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "H", A DISTANCE OF 126.04 FEET TO A POINT 241.56 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "H" THENCE EAST PARALLEL WITH THE SOUTH LINE OF OUTLOT "H", A DISTANCE OF 30.0 FEET; THENCE NORTHEASTERLY A DISTANCE OF 262.60 FEET, MORE OR LESS, TO A POINT IN THE EASTERLY LINE OF LOT 29, WHICH IS 19.0 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF LOT 29; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 28 AND 29, A DISTANCE OF 85.50 FEET TO THE POINT OF BEGINNING

PARCEL 2:

THAT PART LYING SOUTHWESTERLY OF THE NORTHEASTERLY 60.0 FEET, AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINES THEREOF AND LYING EAST OF THE WEST 12.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF OUTLOT "B" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF OUTLOT "H" WHICH IS 47.50 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF LOT 27 IN SAID BRICKMAN MANOR FIRST ADDITION UNIT NO. 1; THENCE SOUTHWESTERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF LOT 27, A DISTANCE OF 64.66 FEET TO AN INTERSECTION WITH A

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LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H", THENCE WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF LOT "H", A DISTANCE OF 24.36 FEET TO A LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H"; THENCE SOUTH ALONG SAID LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H", A DISTANCE OF 30.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF AND NORTHWEST CORNER OF OUTLOT "H"; THENCE EAST ALONG SAID LINE

Exhibit A
 Illinois Mortgage
 Given By: Radoslaw Szuba

page 2

DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H", A DISTANCE OF 27.65 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALEL WITH THE SOUTHERLY LINE OF LOT 27 AND SAID LINE EXTENDED FROM A POINT ON THE WESTERLY LINE OF LOT 27 WHICH IS 12.50 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF LOT 27; THENCE NORTHEASTERLY ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 67.95 FEET TO THE WETELY LINE OF LOT 27; THENCE NORTHWETERLY ALONG THE WESTERLY LINE OF LOT 27 AND THE EASTERLY LINE OF OUTLOT "H", A DISTANCE OF 30.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.
 P.I.N# 03-27-405-026-0000

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