

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:



Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0191931021
Prepared By: TOU LEE

MIN #: 100011399990857162
MERS Phone: 1-888-679-6377

Doc#: 0501449030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/14/2005 07:52 AM Pg: 1 of 2

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: December 23, 2003
executed by: JOSEPH ALLEN, Trustor

Beneficiary: CNI National Mortgage Co.

and recorded as Instrument No. 0401404017 on January 14, 2004 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

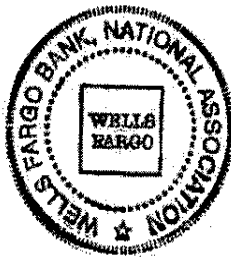
Pin or Tax ID #: Loan Amount: \$87,600.00

Property Address: 14105 S CALHOUN AVENUE, BURNHAM, IL 60633

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CNI National Mortgage Co.

Dated: November 18, 2004



Robin L Swanson

ROBIN L. SWANSON
Vice President Loan Documentation, Wells Fargo Bank, N.A. -
Attorney in Fact for CNI National Mortgage Co.

State of Minnesota) ss.
County of Hennepin

before me

On November 18, 2004
personally appeared ROBIN L. SWANSON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

J. D. Gilmore

(Seal)

FOR NOTARY SEAL OR STAMP



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V
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11

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 31 in Block 7 in the G. Frank Croissant's Riverside Drive Addition's Subdivision of that part of the East 1/2 of Section 1, Township 36 North, Range 14, East of the Third Principal Meridian, lying Northerly of Michigan Central Railroad Company's Right of Way Southerly of Calumet River and Easterly of a line drawn from a point 825 feet Northeasterly measured along Southerly Bank of Calumet River from the center line of Central Railroad right of way to appoint on South line of corner of said Northeast 1/4 of said Section 1, 1451 feet East of the Southwest corner of said Northeast 1/4 excepting a Strip of Land 100 feet wide dedicated for a Public Street in the Northeast corner thereof recorded in Book 169 of Plats, Page 12, according to the Plat thereof recorded December 3, 1924, as Document 8692933 in Cook County, Illinois.

Permanent Index #'s: 29-01-216-002-0000 Vol. 0193

Property Address: 14105 South Calhoun, Burnham, Illinois 60633

Allen

Property of Cook County Clerk's Office