

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell  
Return To: Premier Title Co.  
1350 W. Northwest Highway  
Arlington Heights, IL 60004



Doc#: 0501449210  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/14/2005 10:27 AM Pg: 1 of 2

1862

Date: 12/23/04

Order Number: 04-06288MR

1. Name of Mortgagor(s): MARTIN AVALOS
2. Mortgage information: MORTGAGE DATED SEPTEMBER 4, 2003 AND RECORDED SEPTEMBER 11, 2003 AS DOCUMENT 0325418036 MADE BY MARTIN AVALOS TO ROSE MORTGAGE CORP. TO SECURE A NOTE FOR \$72,000.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement
7. The property described in the mortgage is as follows:  
Permanent Index Number: 30-18-235-045  
Common Address: 884 GREENBAY AVE. CALUMET CITY, IL 60409

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company  
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004  
Telephone No: (847) 255-7100

State of Illinois  
County of COOK

This Instrument was acknowledged before me on 1-4-05 by Donna Russell  
as (officer for/agent of) Premier Title Company.

Notary Public  
My Commission expires on:

Signature of Notary



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continued

THE NORTH 1/2 OF LOT 11 AND LOT 12 IN BLOCK 7 IN HOME GARDENS ACRES SUBDIVISION BEING A SUBDIVISION INTO LOTS, BLOCKS AND STREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THE RAILROAD RIGHT OF WAY).

Property of Cook County Clerk's Office