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Doc#: 0501450100
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/14/2005 10:30 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/06/05

Law Title Order Number: 224015L

1. Name of Mortgagor(s):
LINJUN SHEN AND ZHOUNING LUO
2. Name of original Mortgagee: US BANK, NA
3. Name of Mortgage Servicer (if any):

S/kob.e

4. **Mortgage recording Document Number(s):**
0326829061

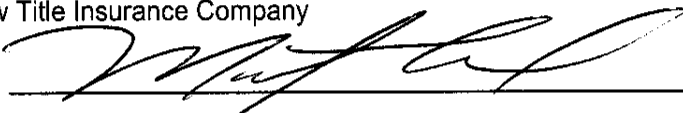
5. The above referenced mortgage has been paid in accordance with the payoff statement received from US BANK HOME MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 2537 WALTERS AVENUE, NORTHBROOK, IL 60062 - Mail to

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

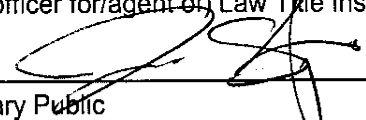
By: 

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

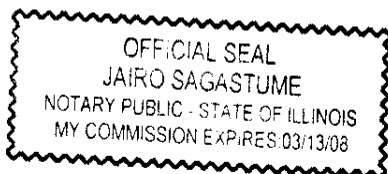
State of Illinois, County of

This instrument was acknowledged before me on 01/06/05 by
as (officer for/agent of) Law Title Insurance Company.



Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 224015L REV11/1/04

The land referred to in this Commitment is described as follows:

THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DESCRIBED: BEGINNING AT A POINT WHICH IS 131.88 FEET EAST OF THE WEST LINE OF THE SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND 30 FEET SOUTH OF THE NORTH LINE OF THE SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 65.93 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 220 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 65.93 FEET TO A LINE 131.88 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH ON SAID PARALLEL LINE TO THE PLACE OF BEGINNING, ALL SITUATED IN COOK COUNTY, ILLINOIS.

PIN # 04-09-303-032