JNOFFICIAL COPY

MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

LUCT. UOU 14UZU 13 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/14/2005 07:06 AM Pg: 1 of 3

KNOW ALL MEN BY PRESENTS, that Harris Bank Winnetka, N.A., 520 Green Bay Road, Winnetka, IL 60093 of the County of COCK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter ner tioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NELL N. BECHERER, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE NELL N. BECHERER WINNETKA QUALIFIED PERSONAL RESIDENCE TRUST, AS TO AN UNDIVIDED 2/4 INTEREST; MARJORIE B. STERRETT, NOT PERSONALLY BUT AS TRUSTFE ON BEHALF OF THE MARJORIE B. STERRETT TRUST DATED NOVEMBER 1, 2000, AS TO AN UNDIVIDED 1/4 INTEREST; AND NELL B. SMITH, TO AN UNDIVIDED 1/4 INTEREST, heirs, legal representatives and assigns, all the right, t'tle, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 11th day of SEPTEMBER, 2003, and recorded in the Recorders Office of COOK County, in the State of ILLINOIS, as document winber 0328811186, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED EXHIBIT "A"

together with all appurtenances and privileges thereunto belonging an 1 ppertaining.

PERMANENT INDEX NUMBER: 05-16-101-017-0000

COMMON ADDRESS: 750 SHERIDAN ROAD, WINNETKA, IL 60093

WITNESS OUR hands, this 28th day of JANUARY, 2004.

HARRIS BANK

ÍSA TURNER, COLLATERAL MANAGER

ATTEST

ROGH, COLLATERAL MANAGER

This instrument was prepared by: Warren Woods, Jr., Harris Bank 311 W. Monroe, Chicago, IL 60606

BOX 333-CTI



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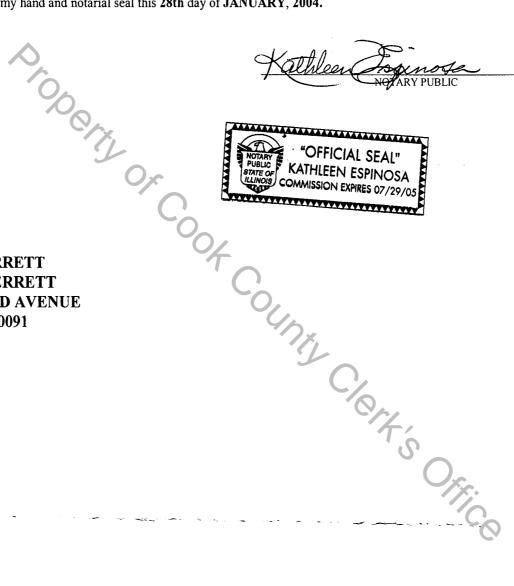
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISA TURNER, personally known to me to be the COLLATERAL MANAGER and JANE C. KROGH, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of JANUARY, 2004.



MAIL TO: ROBERT C STERRETT JENNIFER L STERRETT 900 GREENWOOD AVENUE WILMETTE IL 60091

ELCACO TALLE INSTRANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5063582 SNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 4 IN THE RESUBDIVISION OF BLOCK 8 IN PARK ADDITION TO WINNETKA IN THE SOUTH 1/2 OF FRACTIONAL SECTIONS 16 AND 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4 AND RUNNING THENCE WEST ALONG THE SOUTH LINE THEREOF, 223 FEET, THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, 147 FEET, THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SHERIDAN ROAD, BEING THE NORTHEASTERLY LINE OF SAID LOT 4, 106.46 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 4, AND THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF LOT 4, 244.88 FUE TO THE PLACE OF BEGINNING (EXCEPT THAT PART OF THE SOUTH 25 FEET AS MEASURED AT PIGHT ANGLES TO THE SOUTH LINE OF LOT 4 IN THE RESUBDIVISION OF BLOCK 8 IN PARK ADJUION TO WINNETKA AS RECORDED UNDER DOCUMENT NO. 1049627 LYING EAST OF A LINE DRAW, WORTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 4 FROM A POINT IN SAID SOUTH LINE 223 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 4) IN COOK COUNTY CLERK'S OFFICE SECTIONS 16 AND 17 IN VILLAGE OF WINNETKA, IN COOK COUNTY, ILLINOIS.

CRLECAL LCE

11/03/04 RM6

10:19:19