

# UNOFFICIAL COPY

## WARRANTY DEED

137-032110

15813  
1116

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107**

0406811158D

Doc#: 0406811158  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/08/2004 02:32 PM Pg: 1 of 3



0501405280D

Doc#: 0501405280  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/14/2005 12:57 PM Pg: 1 of 3

356428

THIS INDENTURE, made and entered into this 9 day of Jan., 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and VERNON BARRETT, 14753 W. RIVERSIDE DR., SOUTH HOLLAND, IL 60473, his/her/their heirs and assigns, party(ies) of the second part.

*\* AS JOINT TENANTS AND NOT AS TENANTS IN COMMON* and Wilmetta Barrett *us*

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14940 PERRY A SOUTH HOLLAND, IL 60473, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

*\* Re-recording to correct Legal Description - See page 3 for correct LEGAL \**

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1000  
CHICAGO, IL 60602

3  
A

**UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Anna Roneget  
Lynn Walker

Secretary of Housing and Urban Development

By: [Signature]  
\_\_\_\_\_, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

1-12-04

Date

[Signature]  
Buyer, Seller or Representative

STATE OF TEXAS )

)  
) SS.

COUNTY OF BEXAR )

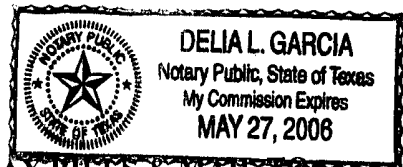
Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Robert Kolitz, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 1-9, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 9 day of Jan, 2004.

[Signature]  
NOTARY PUBLIC

expires: 5-27-2006

My commission



**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

Vernon Barrett  
Wilmetta Barrett  
14753 West Riverside Drive  
South Holland, IL 60473

**UNOFFICIAL COPY**

LOT 5 IN BLOCK 227 IN ROUND LAKE BEACH GREENVIEW ADDITION,  
BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 45 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF RECORDED NOVEMBER 8, 1944, IN BLOCK 30 OF  
PLATS, PAGES 3, 4 AND 5 AS DOCUMENT 552786 IN THE RECORDER'S  
OFFICE OF LAKE COUNTY, ILLINOIS.

P.I.N. #06-18-429-019

C/K/A 1408 WOODRIDGE DRIVE, ROUND LAKE BEACH, IL 60073

Do Not USE ↑

Use this LEGAL ↓

LEGAL DESCRIPTION

Lot 154 in Robertson's Riverdale Subdivision of that portion of the south west ¼ of Section 9, Township 36 North, Range 14. east of the Third Principal Meridian. described as follows: beginning at a point in the south line of said southwest ¼ distant 434.28 feet east of the north-and-south center line of said southwest ¼ thence north 9 degrees east 2451.24 feet thence east 587.50 feet to the water's edge of Little Calumet River, thence southerly along the edge of said river to a point which is distant north 6½ degrees east 1326.6 feet from the south line of said southwest ¼ thence south 6¾ degrees west 1326.6 feet to the south line of said southwest ¼ thence west 665.28 feet to the point of beginning, in Cook County, Illinois.

PIN: 29-09-316-009

14940 Percy, South Holland, IL 60473