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CHICAGO, IL 600002

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RELEASE DEED

MAIL TO: CLARA WILLIAMS 1807 N RUTHERFORD AVE

CHICAGO IL 60707-3931

Doc#: 0501405308 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Cook County Recorder of Pg: 1 of 2 Date: 01/14/2005 02:31 PM Pg: 1

NAME & ADDRESS OF PREPARER: BEVERLY J MILLER REGENCY SAVINGS BANK 11 W MADISON ST OAK PARK IL 60302

Know All Men by These Presents, that FIRST BANK OF OAK PARK, AS SUCCESSOR BY MERCLE TO STERLING SAVINGS AND LOAN ASSOCIATION,

a corporation existing inder the laws of the United States of America for and in consideration of one dolia, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto CLARA WILLIAMS AND RUBY BIRDEN of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, what over \underline{IT} may have acquired in, through or by a certain mortgage, bearing date the $\underline{17TE}$ day of \underline{MAY} , A.D. $\underline{1998}$, and recorded in the Recorder's Office of \underline{COOK} County, in the State of $\underline{ILLINOIS}$, as Document No. $\underline{98-414227}$, to the premises therein described, situated in the County of \underline{COOK} State of $\underline{ILLINOIS}$, as follows, to wit:

LOT 337 IN GALEWOOD BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1807 N RUTHERFORD AVE CHICAGO ILLINOIS 60707

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number

13-31-405-018-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal tris $\underline{21ST}$ day of $\underline{DECEMBER}$ 2004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FREDERIOK D. BODY SENIOR Vice President

THOMAS A. PINKSTON, Vice President

LOAN NO.

CW 2

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UNOFFICIAL COPY

STATE OF ILLINOIS

)SS

County of <u>COOK</u>

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FREDERICK D. BODY, VICE PRESIDENT AND THOMAS A. PINKSTON, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 22nd day of Occember 2014.

, Notary Public

204 Colling Clert's Office

My commission expires or

"ÖFFICIAL SEAL"
KIMBERLY BORKUS
Notary Public, State of Minels
My Commission Expires 6-23-2008

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER Regency Savings Bank 11 W MADISON ST OAK PARK IL 60302