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0501408142

Doc#: 0501408142  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 01/14/2005 01:08 PM Pg: 1 of 4

Property of Cook County Clerk's Office

## POWER OF ATTORNEY

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State of Illinois )  
 ) ss **POWER OF ATTORNEY**  
 County of Cook )

The undersigned, being the Vice President of the General Partner of **Total Equity Limited Partnership**, an Illinois limited partnership having its principal place of business at 11936 S. Ridgeway, Suite 1B, Alsip, IL 60803 ("Limited Partnership") hereby appoints **James P. Arndt, residing at 777 Hinman Avenue, Unit 36, Evanston, IL 60202** ("Agent"), to act as the Limited Partnership's Agent and Attorney-in-Fact to:

Lawyers Unit # 15580 Case# 02-16602AL

- A) Take all actions and execute and to deliver on behalf of the Corporation all documents and instruments as may be necessary to sell the real estate legally described in Attachment A hereto, commonly known as 11935 S. Hamlin, Unit 2B, Alsip, IL 60803 to Ralph and Judy Trnka. Said actions shall include but shall not be limited to the following: 1) completion, execution and delivery of all closing statements, transfer declarations, and affidavits relating to the Property; 2) amendment, whenever and wherever necessary, of the deed, affidavit of title, and bill of sale executed by the Limited Partnership with respect to the Property; 3) negotiation, execution, delivery, and amendment of any contracts or agreements with the purchaser with respect to the Property; 4) receipt and delivery of proceeds of sale of the Property.
- B) Negotiate and enter into real estate contracts on behalf of the Limited Partnership.

The Agent shall have the power to act on behalf of the undersigned and to exercise all powers that she may exercise in her capacity as Vice President of the General Partner of the Limited Partnership. This power shall become effective upon execution of this instrument and shall expire on October 1, 2004.

Dated: August 9, 2004.

**PRINCIPAL: Total Equity Limited Partnership**  
**By: American Financial Systems, Inc.**  
**An Illinois Corporation, its General Partner**

By: *Azemina Hasanovic*  
 Azemina Hasanovic, its Vice President

**ACKNOWLEDGMENT:** The undersigned, a Notary Public in and for the State of Illinois, County of Cook, hereby acknowledges and represents that the foregoing Azemina Hasanovic, personally known by me to be the same person whose name appears above, appeared before me this ninth day of August, 2004, and affixed her signature hereto.



*Marlene Taylor*  
 Notary Public

**WITNESS:** The undersigned witness certifies that Azemina Hasanovic, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the foregoing notary public and acknowledged signing and delivering the

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instrument as the free and voluntary act of the principal, for the purposes set forth herein.

Dated: August 9, 2004.

  
\_\_\_\_\_  
Witness

PREPARED BY MAIL TO:  
JAMES P. ARNDT  
777 HINMAN AVE. #36  
EVANSTON, IL 60202



Property of Cook County Clerk's Office

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Property Address: 11935 S. HAMLIN #2B  
ALSIP, IL 60803

PIN #: 24-26-122-022-1016

UNIT NUMBER 935-2B IN RIDGEWAY CONDOMINIUM AS DELINEASTED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5,6,7,8,13,14,15 AND 16 IN HAMLIN HIHLANDS A SUBDIVISION OF THE WEST 1/2 OF LOT 24 IN BRAYTON FARMS NUMBER 3 A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 (EXCEPT THE WEST 80 ACRES THEREOF) TOWNSHIP 37 NORTH, RANGE13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00-116589 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CASE NUMBER 02-16602AL