## **UNOFFICIAL COPY**

WARRANTY DEED

GRANTOR, TOTAL EQUITY LIMITED PARTNERSHIP, an Illinois limited partnership having its principal place of business at 11936 S. Ridgeway, Suite 1B, Alsip, IL 60803, for and in consideration of Ten and No/100 Dollars (\$10.00), and for other good and valuable consideration hereby conveys and warrants to GREAT LAKES TRUST COMPANY, N.A., not individually, but as Trustee under Trust Agreement dated August 20, 2004, and known as Trust Number 04068, 13057 South Western Avenue, Blue Island, IL 60406, in fee simple, the following describe a real estate situated in Cook County, Illinois:



Doc#: 0501408143 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/14/2005 01:08 PM Pg: 1 of 2

UNIT NUMBER 935-26 PAPIDGEWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBEL PARCEL OF REAL ESTATE:

2

LOTS 5, 6, 7, 8, 13, 14, 15, AND 16 N. HAMLIN HIGHLANDS, A SUBDIVISION OF THE WEST ½ OF LOT 24 IN BRAYTON FARMS NUMBER 3. A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 26 (EXCEPT THE WEST 80 ACRES THE LEOF) TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00-116589 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 11935 S. Hamlin, Unit 2B, Alsip, IL 60803, PIN 24-26-122-022-1016, subject to (a) general real estate taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances; use or occupancy restrictions, conditions and covenants of record; (c) coning laws and ordinances that conform to the present use of the premises; (d) public utility easements that serve for premises; (e) public roads and highways, if any; (f) party wall rights and agreements, if any; and (g) limitations ar d conditions imposed by the Illinois Condominium Property Act. Grantor hereby grants to Grantee, its successors and/or assigns, as rights and easements appurtenant to the subject condominium unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantee reserves to itself, its successors and/or assigns, as rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

GRANTOR:

Dated: August 23, 2004

TOTAL EQUITY LIMITED PARTNERSHIP
An Illinois Limited Partnership

By American Financial Systems, Inc.

An Illinois Corporation, its General Partner

Ru.

Azemina Hasanovic, its Vice President By James P. Arndt, Attorney in Fact

ACKNOWLEDGEMENT

STATE OF ILLINOIS ) ss COUNTY OF COOK )

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"OFFICIAL SEAL"

(SEAUREN R. ROTHSTEIN

NOTARY PUBLIC STATE OF ILLINOIS

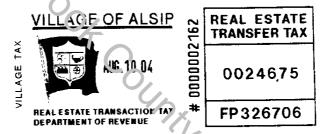
My Commission Expires 09/22/2007

Notary Public R. Rollington

This instrume at prepared by: James P. Arndt, Attorney at Law, 777 Hinman Avenue, Suite 36, Evanston, IL 60202.

Subsequent tax bins to: Ralph & Judy Trnka, 8917 Mallard Rd, Tinley Park, IL 60477

AFTER RECORDING BZTURN TO: James F. Dunneback, 14535 John Humphrey Dr. Suite 101, Orland Park, IL 60462.



**₱POSTAGE METER SYSTEMS** 

