

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/15/04
Title Order No.: 04-14615



Doc#: 0501408135
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/14/2005 01:03 PM Pg: 1 of 2

- (1) Name of Mortgagor(s):
=Martin Powers;
- (2) Name of Mortgagee:
=FIRST HORIZON;
- (3) Mortgage Recorded Document
No. =0325435168;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: =FIRST HORIZON, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

2

Lawyers Title # 15320 Case # 04-14615 (3083)

Permanent Index Number: = 16-01-409-035

Common Address: =2634 W. CORTEZ, CHICAGO, IL 60622

LAWYERS TITLE INSURANCE CORPORATION

By *Lisa Hooten*
Signature of Officer or Representative

LISA R HOOTEN

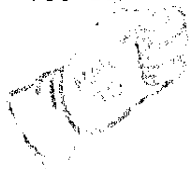
State of Illinois }
 } ss.
County of = }

This Instrument was acknowledged before me on 12/15/04 by LISA R HOOTEN as Officer for
or Agent of Lawyers Title Insurance Corporation.

Rona Heinel
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
18501 Maple Creek Dr. #700
Tinley Park, IL 60477
708-532-1685 FAX: 708-532-3123



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Property Address: 2634 W. CORTEZ
CHICAGO, IL 60622

PIN #: 16-01-409-035

LOT 32 IN BLOCK 4 IN WATRISS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-14615