

Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0501412028  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/14/2005 09:33 AM Pg: 1 of 2

Project #: 472WFHM  
Reference #: 472-0080787



\* 4 7 2 - 0 0 8 0 7 8 7 \*  
Secondary Reference #: 20050121 (R045)  
PIN/Tax ID #: 09-14-309-014-1006  
Property Address:  
8855 NORTH GREENWOOD  
AVENUE #1S  
NILES, IL 60714



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): SAMIR CATIC, A SINGLE MAN AND SAMERA CATIC, A SINGLE WOMAN

Original Mortgagee: ASSOCIATED FINANCIAL SERVICES, INC.

Loan Amount: \$103,000.00 Date of Mortgage: 3/15/2002

Date Recorded: 4/3/2002

Document #: 0020376055

Comments:

Legal Description: SEE LEGAL ATTACHED.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/05/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

*Jessica Leete*

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION  
State of GA  
County of FULTON

*Linda Green*

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

On this date of 01/05/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Dona Hull*  
Notary Public:



DONA HULL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 18, 2008

SY  
P2  
MY  
BMR

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(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

## TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, the following described property located in the

COUNTY [Type of Recording Jurisdiction]  
of COOK [Name of Recording Jurisdiction]

UNIT 12055 GREEN OAKS WEST CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS IN DEMAREST AND GREENWOOD ACRES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, TRUST NO. 66-1874 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22606721 TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

472-008 0787  
COOK IL  
1/5

Cook County Clerk's Office

